



**2023 OLD ENGLISH SHEEPDOG CLUB OF AMERICA NATIONAL SPECIALTY**  
**OESCA National / OESCA Independent Specialty / Western Reserve OES Independent Specialty**  
**Sunday – Saturday October 1-7, 2023**  
 Royal Canin Ring / Eukanuba Field @ The Roberts Centre, 123 Gano Road, Wilmington, OH

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Website \_\_\_\_\_

OHIO VENDOR LICENSE NUMBER: \_\_\_\_\_

**PRODUCTS / SERVICES TO BE DISPLAYED**

Check all that apply:

- General Supplies
- Specialty leashes/collars
- Dog Treats/Supplements
- Bedding
- Toys
- Jewelry/Art Collectables
- Grooming Tools/Equipment
- Clothing
- Services: \_\_\_\_\_
- Other: \_\_\_\_\_

Please attach an additional page, if necessary.

I hereby make an application for booth space at the aforementioned Shows, for the purpose of exhibition and sales,

**VENDOR BOOTHS MUST BE OPEN** [i.e. completely set-up and manned] **DURING PUBLISHED EXHIBITION HOURS FOR EACH DAY.**

I agree and assume full liability for any injury or loss to me or my property, agents or employees, at any time and from any cause whatsoever while on the premises of the Shows. I expressly release the above-listed kennel clubs (the "Sponsoring Clubs") and the members of each Sponsoring Club and The Roberts Centre from any and all liability for such loss or injury, and further agree to indemnify them and hold them harmless against any cost, expense, liability, claim, or cause of action relating thereto. I further agree to provide and to pay for my own insurance.

If for any reason beyond the control of the Sponsoring Clubs, it becomes impossible to hold the above Shows, when and where they are now planned to be held, the Sponsoring Clubs may cancel this license if same has been accepted without liability upon returning to me all the sums I have heretofore paid out for rental.

I agree to abide by any and all rules and regulations for the Shows, and rules and regulations that are established by the Sponsoring Clubs.

I agree to comply with any and all requirements of the governmental authorities, be it Federal, state or local, and to indemnify and save the Sponsoring Clubs and the members of each and the Roberts Centre harmless

from any and all liability due to my failure to comply with any governmental authority's regulations.

I agree to save the Sponsoring Clubs and the members of each and The Roberts Centre harmless from any and all claims made, which claims arise out of merchandise exhibited and/or sold by me, my agents and/or employees at said Shows. I further agree to indemnify and hold the Sponsoring Clubs and the members of each and The Roberts Centre from any and all products liability for merchandise and products exhibited and/or sold by me, my agents and/or employees at said Shows.

I understand that if I do sell any other product or merchandise, the Sponsoring Clubs reserve the right, solely at the Sponsoring Club's option and discretion to prohibit selling such line or type of merchandise or product if a conflict arises with a vendor who has listed such line or type of merchandise or product on the contract. I also understand and agree that the Sponsoring Clubs are under no obligation whatsoever to prohibit such sales. I acknowledge that space will not be assigned on a first to apply basis, but within the discretion of the sponsoring clubs. I hereby apply for:

**RATES:**

\_\_\_\_\_ # of Feet x \$10 = \_\_\_\_\_

**\$10 PER FRONT FOOT [10 FOOT MINIMUM, 5 FOOT INCREMENTS]**

**DEPTH OF BOOTH = 12 FOOT**

\_\_\_\_\_ # of Tables x \$10 = \_\_\_\_\_

**TABLE COST: \$10 each**

\_\_\_\_\_ # of Outlets x \$40 = \_\_\_\_\_

**ELECTRIC SERVICE: \$40 per 110 outlet [Drop box prices vary according to electrical needs; please contact The Roberts Centre directly for pricing.]**

Total Amount Due \$ \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DEADLINE FOR RECEIPT OF THIS CONTRACT WITH DEPOSIT [\$50 non-refundable]: May 1, 2023.**

**BALANCE IN FULL MUST BE RECEIVED BY JULY 1, 2023.** If payment is not received, space will be resold.

All funds payable to "OESCA NATIONAL SPECIALTY". Any returned checks will be grounds for termination of this contract and vendor space denial.

Please send a signed copy of this contract with required deposit to: **Stacie Bryant, 2100 4<sup>th</sup> Ave. South, Irondale, AL 35210**

**Email: staciemjbryant@hotmail.com Phone: 205-218-1267**

Deposit received \_\_\_\_\_

Balance received: \_\_\_\_\_

Space assigned: \_\_\_\_\_